



## 2018 ABSA CAPE EPIC FOR QHUBEKA APPLICATION FORM

The 5 team entries we have to allocate will be awarded to those applicants who demonstrate the greatest and most passionate fundraising strategy.

With your committed support, we hope to raise a million rand (\$100 000USD) through our association with the 2018 Absa Cape Epic.

We encourage you to provide us with a clear understanding of your fundraising plans and target.

However, please be positive and honest in your estimation of your fundraising and cognisant of the minimum amount each team needs to raise. We are confident that you will be able to meet this minimum requirement through your personal commitment and your use of our compelling support material, which will be made available to you.

### TEAM LEADER DETAILS

**Team leader name and surname:** \_\_\_\_\_  
**Team leader ID number/passport number:** \_\_\_\_\_  
**Team leader date of birth:** \_\_\_\_\_  
**Team leader country of origin:** \_\_\_\_\_  
**Team leader email address:** \_\_\_\_\_  
**Team leader mobile number:** \_\_\_\_\_  
**Team leader Facebook page:** \_\_\_\_\_  
**Team leader Twitter handle:** \_\_\_\_\_  
**Team leader Instagram handle:** \_\_\_\_\_  
**Team website (if applicable):** \_\_\_\_\_

### SECOND RIDER DETAILS

**Second rider name and surname:** \_\_\_\_\_  
**Second rider ID number/passport number:** \_\_\_\_\_  
**Second rider date of birth:** \_\_\_\_\_  
**Second rider country of origin:** \_\_\_\_\_  
**Second rider email address:** \_\_\_\_\_  
**Second rider mobile number:** \_\_\_\_\_  
**Second rider Facebook page:** \_\_\_\_\_  
**Second rider Twitter handle:** \_\_\_\_\_  
**Second rider Instagram handle:** \_\_\_\_\_



### DO YOUR PART | DONATE

Tel: +27 (11) 467 8726 | Fax: +27 (11) 467 3711 | E-mail: info@qhubeka.org  
30A Dias Crescent | Douglasdale | Johannesburg | South Africa  
Postnet Suite 394 | Private Bag X75 | Bryanston | 2021  
NPC No. 2005/012333/08 NPO No. 125-528 | PBO No. 930/048/293



TEAM MOTIVATION:

**Please provide a short motivation for us on how you plan to fundraise for Qhubeka. Please attach another page if you feel you need more space.**

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## 2018 ABSA CAPE EPIC QHUBEKA ENTRY TERMS AND CONDITIONS

By submitting your application to take up one of the available Qhubeka team entries into the 2018 Absa Cape Epic, you legally bind yourself to these terms and conditions.

- Immediate Payment: The full non-refundable entry fee amount of R75 000 will be paid into the Qhubeka banking account on invoice within 14 days of our acceptance of your application.
- 2<sup>nd</sup> Payment: The full donation amount, which must be greater than that of the entry fee of R75 000. The total of the 2<sup>nd</sup> payment will be paid over to Qhubeka no later than 15 February 2018.
- The donation portion of your entry may be paid over in part throughout the year provided that clear referencing/or proof of payment is provided to Qhubeka for accurate reconciling.
- As part of your application, you have included a personal motivation as to why your application should be accepted.
- You and your riding partner agree to wear the Qhubeka kit provided to you during the event.
- You and your riding partner agree to conduct yourselves in a manner fitting the Qhubeka brand at all times whilst associating with the Qhubeka brand.
- You and your riding partner agree to adopt a general understanding of the Qhubeka organisation so that you are able to communicate the organisation's modus operandi in a positive and accurate manner.
- Should you and/or your riding partner not be able to participate in the event for reasons unbeknown to you at this point, you undertake to find a suitable replacement rider/team to whom you are able to transfer your participation and financial obligation.
- You and your riding partner undertake to timeously provide Qhubeka with all necessary personal information required to submit your entry into the race organisers.

**Name of Team Leader**

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**Signature of Team Leader**

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**Name of Second Rider**

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**Signature of Second Rider**

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**Date** \_\_\_\_\_



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